



## County Commission Agenda

**Tuesday - May 23, 2023 9:00 AM**  
**Commissioner Chambers located in the City County Complex**  
**414 E. Callender Street.**

**ACCESS INFORMATION** - *The public may opt to call in by dialing, 1-571-748-4021, ID 3047645#, and/or opt to participate virtually at, <https://gomeet.com/parkcountycommission>. PLEASE MUTE YOUR PHONE UNLESS YOU ARE SPEAKING. DIAL \*6 to UNMUTE*

**9:00 AM**

**ROLL CALL**

**PUBLIC HEARING**

**PUBLIC COMMENT FOR ITEMS NOT ON AGENDA**

**SCHEDULED PUBLIC COMMENT**

**ACTION ITEMS**

Discussion/Decision moving forward with FEMA projects for repairs on OYTS through Yankee Jim

Discussion/Decision on signing letter requesting Emergency Declaration, retroactive to May 16th  
[2804\\_001.pdf](#)

Discussion/Decision to approve revised job description and posting for Registered Sanitarian or Sanitarian-in-Training.  
[Sanitarian Job Description\\_May2023.doc](#)

Discussion/Decision on Signing DPHHS Crisis Diversion Grant Contract

Discussion/Decision on FTE adjustment for the Director of Grants & Special Projects  
[Grants and Special Projects Director 05.23.docx](#)

Discussion/Decision on retroactive holiday pay and healthcare County Contribution rate for the Director of Grants & Special Projects for fiscal year 2023, pay periods 1-24.  
[Galbraith Hours.xlsx](#)

Discussion/Decision to appoint Shannan Piccolo as the Park County representative to Montana Multi County Opioid Abatement Region 4.



## **PARK COUNTY BOARD RECOMMENDATIONS**

Discussion/ Decision on signing Task Order for Gardiner Airport Construction Administration as recommended by Airport Board  
[Task9-CMS & SDC.pdf](#)

Discussion/Decision to approve implementing policy and fee for Green Box Site Access after hours as recommended by SWB.  
[20230518\\_PI 15TJC WORKS DEPARTMENT.pdf](#)

## **COUNTY DEPARTMENT UPDATES**

### **CURRENT COUNTY PROJECT UPDATES**

- 1. DNRC CHANNEL MIGRATION ZONING MAPPING**
- 2. PUBLIC TRANSPORTATION**
- 3. MINIMUM ALLOCATION INFRASTRUCTURE PROJECTS – DNRC/ARPA GRANT**
- 4. FEMA FLOODING DISASTER**
- 5. ARPA**

### **PUBLIC COMMENTS FOR ABOVE DISCUSSED PROJECTS**

### **MEETING MINUTES**

### **CONSENT ITEMS - REVIEW DAILY CORRESPONDENCE, PUBLIC COMMENTS AND DETERMINE ACTION PLAN**

### **COMMISSIONER COMMENTS**

### **CLOSED LITIGATION SESSION**

Closed litigation session for case number: DV-34-2022-189 Salk v. Park County.

### **ADJOURN**