

McDonnell's Automatic Transmission specialistsPresents the

PARK COUNTY AUTOMOBILE GIVING PROGRAM

----APPLICATION----

Important Information:

- Your application will be received by the Chamber and evaluated by A.T.S.
- After reviewing your application, we may ask for more information, please supply phone # & email if possible.
 - You may be put on a waitlist, but all applications will be kept for one year.
 - We will let you know if we are granting your request within two to three weeks of each open cycle.
 - You need a current, valid driver's license to be eligible. Please attach a copy.

Name		·	Date		
Phone	Email address				
			Individual		
Why do you need a car? What are the challenges you are facing?					
What goals do you have for improving your situation? How will a car help?					
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Cars cost money to own and operate. Please list current monthly income and expenses and show that you have a plan to cover your car expenses.

Description of Income	Amount
	Total
Description of Expenses	Amount
Housing, food, monthly avg expense.	
	Total

If chosen to receive the vehicle you much pay for registration and insurance and sign release of liability before possession of vehicle.

Typical Monthly Auto Expenses	Amount	
Insurance	\$100	
Gas	\$100	
**Annual avg. registration, Repairs	\$250	

Automatic Transmission Specialists has worked in partnership efforts with local automotive businesses to rebuild this refurbished vehicle for persons in need. All applications will be reviewed and the proprietor who will contact a few finalists for each completed vehicle for a meeting as a few items must be met by the recipient. Applications will be kept however if you have life changes please fill out another application and resubmit. Drop off applications to the Chamber of Commerce at 303 East Park St, or email to info@livingston-chamber.com

Neither ATS nor Livingston Chamber makes any representations or warranties about the condition or quality of the car; you are accepting this car as a gift in AS IS condition.

Please call with any questions...Chamber 406-222-0850 or ATS 406-222-3992